



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Scrutiny Performance Panel - Natural Environment

**At:** Committee Room 5, Guildhall, Swansea

**On:** Wednesday, 25 September 2019

**Time:** 10.00 am

**Convenor:** TBC

**Membership:**

Councillors: E W Fitzgerald, J A Hale, M H Jones, P K Jones, I E Mann, H M Morris, C Richards, B J Rowlands, M Sherwood, W G Thomas and L J Tyler-Lloyd

Other Attendees: D H Hopkins

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### Agenda

Page No.

- |          |  |               |
|----------|--|---------------|
| <b>1</b> | <b>Apologies for Absence</b>   |               |
| <b>2</b> | <b>Election of Convener</b> <ul style="list-style-type: none"><li>Bethan Hopkins – Scrutiny Officer</li></ul>  |               |
| <b>3</b> | <b>Disclosure of Personal and Prejudicial Interests</b><br><a href="http://www.swansea.gov.uk/disclosuresofinterests">www.swansea.gov.uk/disclosuresofinterests</a>  |               |
| <b>4</b> | <b>Prohibition of Whipped Votes and Declaration of Party Whips</b>   |               |
| <b>5</b> | <b>Public Questions</b><br>Questions must relate to matters on the open part of the Agenda of the meeting, and will be dealt with within a 10 minute period  |               |
| <b>6</b> | <b>Terms of Reference</b>  | <b>1</b>      |
| <b>7</b> | <b>Natural Environment - An Overview</b> <ul style="list-style-type: none"><li>Deb Hill – Nature Conservation Team Leader</li><li>Paul Meller – Strategic Planning and Natural Environment Manager</li></ul> | <b>2 - 14</b> |
| <b>8</b> | <b>Work Plan 19/20</b>   | <b>15</b>     |

**Next Meeting:** Tuesday, 22 October 2019 at 11.30 am

*Huw Evans*

**Huw Evans**  
**Head of Democratic Services**  
**19 September 19**

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**Contact: Scrutiny 637732**